Alumni Ukraine Grants Program - Grant Request Form

**SECTION I. Project Data**

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| Ref | **Applicant Information** | |
| 1 | Legal name of applicant in Czech |  |
| 2 | Name of USG program you participated in (e.g. Fulbright, IVLP, Humphrey, etc.) |  |
| 3 | Name of project in Czech |  |
| 4 | Name of the project in English |  |
| 5 | Legal address of applicant  *(Street address, city, state, country)* |  |
| 6 | E-mail address of applicant |  |
| 7 | Phone number of applicant |  |
|  | **Project Summary Information** | |
| 8 | Dates of project implementation |  |
| 9 | Location of project implementation |  |
| 10 | Total project costs in $USD | $ 50,000 |
| 11 | Amount requested from U.S. Embassy in $USD | $ 10,000 (20%) |
| 12 | Other Partners or co-funders |  |
| 13 | Date of Application Submission |  |

**SECTION II. Project Description**

(1-3 paragraphs per question, max. 6 pages)

**1. Proposal Summary:** Short narrative that outlines the proposed program, including program goals, objectives and anticipated impact.

**2. Program Aim and its Justification:** A clear and concise statement of the overall aim of the program

**3. Program Audience**: Target audience or group addressed by the proposal.

**4. Program Activities**: Describe the program activities and how they will help achieve the objectives.

**5. Program Outputs and Outcomes**: Describe expected program outputs (number of people reached with program, number of activities to be carried out, etc.), as well as expected outcomes (what change in attitude, behavior, etc. you expect to see as a result of the program).

**6 a**. **Outputs:**

**6 b. Expected Outcomes:**

**6. Proposed Program Schedule and Timeline**: The proposed timeline for the program activities. Include the dates, times, and locations of planned activities and events.

**7. Program Monitoring and Evaluation Plan:** How will the activities be monitored to ensure they are happening in a timely manner, and how will the program be evaluated to make sure it is meeting the goals of the grant?

**SECTION III. Budget**

(Unit = day, month, etc.; Other = other sources of funding)

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\*\*Revised in October 2021 \*\*